Points to Ponder: Where our thoughts take us ...

Jesus is quoted in the Gospels using the the Greek word "merimnaó" = "To be anxious, to worry, to care for ..."

Matthew 6 (ESV): 25 "Therefore I tell you, <u>do not be anxious</u> about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? 26 Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? 27 And which of you by <u>being anxious</u> can add a single hour to his span of life? 28 And why are you <u>anxious about</u> clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, 29 yet I tell you, even Solomon in all his glory was not arrayed like one of these. 30 But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? 31 Therefore do <u>not be anxious</u>, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' 32 For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. 33 But seek first the kingdom of God and his righteousness, and all these things will be added to you. 34 "<u>Therefore do not be anxious</u> about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.

(See also Matthew 10:19; Luke 10:41;12:11; 12:22; 12:25; 12:26)

Luke 10 (ESV):41 But the Lord answered her, "Martha, Martha, you are <u>anxious and troubled</u> about many things, 42 but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

Paul continues the theme in 1 Corinthians 7:32-34; 12:25 & Philippians 2:20; 4:6 -- Philippians 4 (ESV): 6 *do not be anxious about anything*, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. 7 And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Wow! Then is being anxious something sinful? Well, what mental states follow upon anxiety? How about doom, despair and agony (*sorry old Hee-Haw TV show flashback*). That next stage is also described by a Greek word, "perilupos" = "Deeply distressed, exceedingly sorrowful, very sad ... extreme grief". Jesus' human nature suffered this more profound anxiety in the Garden of Gethsemane. Jesus knew exactly what He would suffer on the cross, and the human part of Jesus was so distressed that Jesus literally sweated blood. Now Jesus was sinless, so ...

Matthew 26 (ESV):38 Then he said to them, "My soul is <u>very sorrowful</u>, <u>even to death</u>; remain here, and watch with me." (also Mark 14:34).

"Perilupos" is also used in Mark 6:26 & Luke 18:23-24

So, then, how do we reconcile what Jesus says, with what Jesus experiences. I think the understanding lies in our cultural image of "anxiety and fear". Our mental image, in the English speaking Western world, particularly the USA, is that the opposite of "fear" is "courage". The Biblical perspective, Jesus' perspective, is different. I find it helpful to consider a Biblical

definition of "anxiety or fear" may more appropriately be "the grief for a perceived impending loss". That leads us to the Bible's view: The opposite of fear is not courage, but rather Love. John tells us so in his first epistle:

1 John 4 (ESV):16 So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. 17 By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. 18 <u>There is no fear in love</u>, but <u>perfect love casts out fear</u>. For fear has to do with punishment, and whoever fears has not been perfected in love.

Jesus admonished against "merimnaó" because it is focused on a perceived pending loss over which we have no direct influence; events (what if's) that are dependent on the providence of God. Those focused on a loving God need not fear the unknown "what ifs" beyond human control. Jesus' profound despair was focused on a future event that He could actually alter – Jesus could have taken up the power of God, and thwarted efforts to march Him to that cross; yet, Jesus laid aside His power and went to that death on a cross out of love for us and God. Note that Jesus entered into prayer to the Father, three times, about the impending death on a cross, and had His closest companions nearby. Also note that his message to Martha (see Luke 10:41, above) starts with "Martha, Martha" indicating love rather than condemnation: His words were compassionate and sympathetic to her internal turmoil caused by her focus on the things of this world.

And ... lest we forget, this kind of Love is NOT an emotion or feeling, but rather a conscience choice ... Jesus even stated that making a decision to love is the "new" commandment – something we choose to do.

John 13 (ESV):34 A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another.

So, the choice to love lets us live in the embracing love of God, a love that casts out fear and anxiety, and, like Jesus, approach the Father in prayer and supplication with thanksgiving -- and we receive a great blessing: the peace of God.

Philippians 4 (ESV):6 do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. 7 And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Chuck

Announcements Serving This Month:

Altar Guild – Maria Barnes **Greeter** – "Open"

Readers for Sunday Services

| January 5—Linda Alderson | February 2—Karen Kight | March 2—Ann Schaer |
|--------------------------|----------------------------|-----------------------|
| January 12—Maria Barnes | February 9—Velda Keen | March 9—Doyle Schaer |
| January 19—Ann Schaer | February 16—Linda Alderson | March 16—Karen Kight |
| January 26—Doyle Schaer | February 16—Linda Alderson | March 23—Velda Keen |
| - | - | March 30—Maria Barnes |

Learning with Fellowship

Ladies Bible Study: Mondays from 9:00 - 11:00 am. All ladies are welcome to join. Restarting Jan 6^{th} .

Men's Group: Men of the surrounding communities meet for some fellowship and a bite to eat at 6 PM on Wednesdays in the Community Hall. Restarting on Jan 8th.

Sunday School: Each Sunday, 9 am to 9:45 am in the Educational Building. Open to all adults and children before church service. Coffee will be served. We will discuss the scripture readings for the current Sunday.

Meetings

| Jan 13 th | Council | Meeting | at 6 PM |
|----------------------|---------|---------|---------|
|----------------------|---------|---------|---------|

Jan 26th Annual Meeting After Service - Vote on Budget - New council Members join council.

Jan 26th Monthly Pot Luck after Annual Meeting & Take down Christmas Trees

Services

Sunday 10 AM



Mission Moment



Texas District

by Pastor Bryce Formwalt Director of Mission Growth

A New Command

As Jesus gathered with his disciples for his last supper, he not only communed with them, but he also served them in a unique way. Before the meal began, he took off his outer robe, knelt down with a basin of water and a towel, and washed their feet. It was a stunning act of service by the King of kings and Lord of lords! Then Jesus began to teach his disciples: "I give you a new command: Love one another. Just as I have loved you, you are also to love one another. By this everyone will know that you are my disciples, if you love one another." (John 13:34-35)

This familiar text is a reminder of what sets Jesus' followers apart: a self-sacrificing love for one another. Jesus did not say "it would be really neat if you would be nice to one another." He was not asking his followers to tolerate or put up with one another. He did not offer his example of humble service as a suggestion among a buffet of options. He clearly states this as a new command that is a mark of every single disciple of Jesus. Jesus makes the clear connection that this love will be noticed by the world and is key to sharing Jesus' love and bearing witness to the Gospel to the world. So, this loving one another thing is *really* important for our mission in the world!

But what does it mean to love one another? What does this look like in your local church and current ministry context? How do we relate to and connect with one another in ways that are loving, forgiving, serving, encouraging, and, in all ways, build up the body of Christ? As an association of Lutheran Congregations in Mission for Christ, I believe that it is essential to connect and relate to one another in ways that strengthen our mutual mission and ministry and lead to healthier churches in each of our communities.

For this reason, I would like you to join me and others from across our association as we take two days to dive deeper into this topic. Our Winter Retreats will gather in beautiful Concan, Texas next month around the theme of "One Another". There are two identical retreats being offered, so choose the one that best fits in your schedule: Sunday evening, February 2 through Tuesday noon, February 4 or Wednesday evening, February 5 through Friday noon, February 7. Each retreat will feature two teaching tracks. LCMC's Coordinator for Leadership and Pastoral Development Christian Huntley will be teaching the Leadership Track while Texas District Council member Barbara Hoover will be leading the Devotional Track.

The retreat is open to all and is an affordable opportunity to grow in your walk with God and develop your relational capacity to love others as Jesus loves us. If you register by January 11, the retreat registration costs \$120 and includes the program, food, and lodging. To learn more and register online, go to www.lcmctexas.org/winter-retreat. Feel free to reach out with any questions as we are here to help: 512-942-7776 or info@lcmctexas.org.

Pastor Bryce Formwalt is the Director of Mission Growth for LCMC Texas District and Program Director of Harvest Workers, an online ministry training program (learn more at www.harvestworkers.net). Residing in Georgetown, Pastor Bryce is available to coach congregations on mission. Please contact him with any questions or comments: 512-942-7776 or bryce@lcmctexas.org.

2025 Texas District Winter Retreat Early Bird Pricing Ends 1/11/2025

ONE OWNOTHER

"A new command I give you: Love one another. As I have loved you, so you must love one another."

John 13:34

February 2-4 or 5-7, 2025 Concan, Texas

(90 miles west of San Antonio)

\$120 - early bird pricing

(includes meals and lodging)

CHOOSE A TRACK:

LEADERSHIP - led by Christian Huntley

DEVOTIONAL - led by Barbara Hoover



Scan for more info and registration.

www.lcmctexas.org/winter-retreat

2024-2025 SUNDAYS AND FESTIVALS OF THE CHURCH YEAR - LECTIONARY YEAR C

Liturgical Calendar provided by Sola Publishing (www.solapublishing.com), based on the LSB Version of the Revised Common Lectionary, with permission of Concordia Publishing House

| Date | Sunday | Proper | First Lesson | Psalm | Second Lesson | Gospel | Color |
|-----------|-----------------------------------|---------------------|---------------------------|-----------------------|-------------------------------|----------------------|-------------------|
| 1-Dec-24 | First Sunday of Advent | | Jeremiah 33:14-16 | Psalm 25:1-10 | 1 Thessalonians 3:9-13 | Luke 21:25-36 | Blue or Purple |
| 8-Dec-24 | Second Sunday of Advent | | Malachi 3:1-7b | Psalm 66:1-12 | Philippians 1:2-11 | Luke 3:1-14 (15-20) | Blue or Purple |
| 15-Dec-24 | Third Sunday of Advent | | Zephaniah 3:14-20 | Psalm 85 | Philippians 4:4-7 | Luke 7:18-28 (29-35) | Blue or Purple |
| 22-Dec-24 | Fourth Sunday of Advent | | Micah 5:2-5a | Psalm 80:1-7 | Hebrews 10:5-10 | Luke 1:39-45 (46-56) | Blue or Purple |
| 24-Dec-24 | Nativity of Our Lord | Christmas Eve | Isaiah 9:2-7 | Psalm 96 | Titus 2:11-14 | Luke 2:1-14 (15-20) | White |
| 25-Dec-24 | Nativity of Our Lord | Christmas Day | Isaiah 52:7-10 | Psalm 2 | Hebrews 1:1-6 (7-12) | John 1:1-14 (15-18) | White |
| 29-Dec-24 | First Sunday of Christmas | | Exodus 13:1-3a, 11-15 | Psalm 111 | Colossians 3:12-17 | Luke 2:22-40 | White |
| 5-Jan-25 | Second Sunday of Christmas | | 1 Kings 3:4-15 | Psalm 119:97-104 | Ephesians 1:3-14 | Luke 2:40-52 | White |
| 6-Jan-25 | Feast of the Epiphany | | Isaiah 60:1-6 | Psalm 72:1-11 (12-15) | Ephesians 3:1-12 | Matthew 2:1-12 | White |
| 12-Jan-25 | Baptism of Our Lord | | Isaiah 43:1-7 | Psalm 29 | Romans 6:1-11 | Luke 3:15-22 | White |
| 19-Jan-25 | Second Sunday after the Epiphany | | Isaiah 62:1-5 | Psalm 128 | 1 Corinthians 12:1-11 | John 2:1-11 | Green |
| 26-Jan-25 | Third Sunday after the Epiphany | | Nehemiah 8:1-3, 5-6, 8-10 | Psalm 19:(1-6) 7-14 | 1 Corinthians 12:12-31a | Luke 4:16-30 | Green |
| 2-Feb-25 | Fourth Sunday after the Epiphany | | Jeremiah 1:4-10 (17-19) | Psalm 71:1-6 (7-11) | 1 Corinthians 12:31b — 13:13 | Luke 4:31-44 | Green |
| 9-Feb-25 | Fifth Sunday after the Epiphany | | Isaiah 6:1-8 (9-13) | Psalm 138 | 1 Corinthians 14:12b-20 | Luke 5:1-11 | Green |
| 16-Feb-25 | Sixth Sunday after the Epiphany | | Jeremiah 17:5-8 | Psalm 1 | 1 Corinthians 15:(1-11) 12-20 | Luke 6:17-26 | Green |
| 23-Feb-25 | Seventh Sunday after the Epiphany | | Genesis 45:3-15 | Psalm 103:1-13 | 1 Corinthians 15:21-26, 30-42 | Luke 6:27-38 | Green |
| 2-Mar-25 | Transfiguration | | Deuteronomy 34:1-12 | Psalm 99 | Hebrews 3:1-6 | Luke 9:28-36 | White |
| 5-Mar-25 | Ash Wednesday | | Joel 2:12-19 | Psalm 51:1-13 (14-19) | 2 Corinthians 5:20b — 6:10 | Matthew 6:1-6, 16-21 | Purple |
| 9-Mar-25 | First Sunday in Lent | | Deuteronomy 26:1-11 | Psalm 91:1-13 | Romans 10:8b-13 | Luke 4:1-13 | Purple |
| 16-Mar-25 | Second Sunday in Lent | | Jeremiah 26:8-15 | Psalm 4 | Philippians 3:17 — 4:1 | Luke 13:31-35 | Purple |
| 23-Mar-25 | Third Sunday in Lent | | Ezekiel 33:7-20 | Psalm 85 | 1 Corinthians 10:1-13 | Luke 13:1-9 | Purple |
| 30-Mar-25 | Fourth Sunday in Lent | | Isaiah 12:1-6 | Psalm 32 | 2 Corinthians 5:16-21 | Luke 15:1-3, 11-32 | Purple |
| 6-Apr-25 | Fifth Sunday in Lent | | Isaiah 43:16-21 | Psalm 126 | Philippians 3:(4b-7) 8-14 | Luke 20:9-20 | Purple |
| 13-Apr-25 | Palm Sunday (Sun. of the Passion) | Proc. John 12:12-19 | Deuteronomy 32:36-39 | Psalm 118:19-29 | Philippians 2:5-11 | Luke 22:1 — 23:56 | Scarlet or Purple |
| 17-Apr-25 | Maundy Thursday | Wash: John 13:1-35 | Jeremiah 31:31-34 | Psalm 116:12-19 | Hebrews 10:15-25 | Luke 22:7-20 | Scarlet or Purple |
| 18-Apr-25 | Good Friday | | Isaiah 52:13 — 53:12 | Psalm 22 | Hebrews 4:14-16; 5:7-9 | John 18:1 — 19:42 | Black or None |
| 20-Apr-25 | Resurrection of Our Lord | Easter Sunrise | Job 19:23-27 | Psalm 118:15-29 | 1 Corinthians 15:51-57 | John 20:1-18 | White |
| 20-Apr-25 | Resurrection of Our Lord | Easter Day | Isaiah 65:17-25 | Psalm 16 | 1 Corinthians 15:19-26 | Luke 24:1-12 | White |
| 27-Apr-25 | Second Sunday of Easter | | Acts 5:12-20 (21-32) | Psalm 148 | Revelation 1:4-18 | John 20:19-31 | White |
| 4-May-25 | Third Sunday of Easter | | Acts 9:1-22 | Psalm 30 | Revelation 5:(1-7) 8-14 | John 21:1-14 (15-19) | White |
| 11-May-25 | Fourth Sunday of Easter | | Acts 20:17-35 | Psalm 23 | Revelation 7:9-17 | John 10:22-30 | White |

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2024-2025 SUNDAYS AND FESTIVALS OF THE CHURCH YEAR - LECTIONARY YEAR C

Liturgical Calendar provided by Sola Publishing (www.solapublishing.com), based on the LSB Version of the Revised Common Lectionary, with permission of Concordia Publishing House

| Date | Sunday | Proper | First Lesson | Psalm | Second Lesson | Gospel | Color |
|-----------|--------------------------------------|--------------------|----------------------------------|---------------------|--------------------------------|-----------------------|------------------|
| 18-May-25 | Fifth Sunday of Easter | | Acts 11:1-18 | Psalm 150 | Revelation 21:1-7 | John 16:12-22 | White |
| 25-May-25 | Sixth Sunday of Easter | | Acts 16:9-15 | Psalm 67 | Revelation 21:9-14, 21-27 | John 16:23-33 | White |
| 29-May-25 | Ascension of the Lord | | Acts 1:1-11 | Psalm 47 | Ephesians 1:15-23 | Luke 24:44-53 | White |
| 1-Jun-25 | Seventh Sunday of Easter | (or use Ascension) | Acts 1:12-26 | Psalm 133 | Revelation 22:1-6 (7-11) 12-20 | John 17:20-26 | White |
| 8-Jun-25 | Day of Pentecost | | Genesis 11:1-9 | Psalm 143 | Acts 2:1-21 | John 14:23-31 | Red |
| 15-Jun-25 | The Holy Trinity | | Proverbs 8:1-4, 22-31 | Psalm 8 | Acts 2:14a, 22-36 | John 8:48-59 | White |
| 22-Jun-25 | Second Sunday after Pentecost | Proper 7 | Isaiah 65:1-9 | Psalm 3 | Galatians 3:23 — 4:7 | Luke 8:26-39 | Green |
| 29-Jun-25 | Third Sunday after Pentecost | Proper 8 | 1 Kings 19:9b-21 | Psalm 16 | Galatians 5:1, 13-25 | Luke 9:51-62 | Green |
| 6-Jul-25 | Fourth Sunday after Pentecost | Proper 9 | Isaiah 66:10-14 | Psalm 66:1-7 | Galatians 6:1-10, 14-18 | Luke 10:1-20 | Green |
| 13-Jul-25 | Fifth Sunday after Pentecost | Proper 10 | Leviticus (18:1-5) 19:9-18 | Psalm 41 | Colossians 1:1-14 | Luke 10:25-37 | Green |
| 20-Jul-25 | Sixth Sunday after Pentecost | Proper 11 | Genesis 18:1-10a (10b-14) | Psalm 27:(1-6) 7-14 | Colossians 1:21-29 | Luke 10:38-42 | Green |
| 27-Jul-25 | Seventh Sunday after Pentecost | Proper 12 | Genesis 18:(17-19) 20-33 | Psalm 138 | Colossians 2:6-15 (16-19) | Luke 11:1-13 | Green |
| 3-Aug-25 | Eighth Sunday after Pentecost | Proper 13 | Ecclesiastes 1:2, 12-14; 2:18-26 | Psalm 100 | Colossians 3:1-11 | Luke 12:13-21 | Green |
| 10-Aug-25 | Ninth Sunday after Pentecost | Proper 14 | Genesis 15:1-6 | Psalm 33:12-22 | Hebrews 11:1-16 | Luke 12:22-34 (35-40) | Green |
| 17-Aug-25 | Tenth Sunday after Pentecost | Proper 15 | Jeremiah 23:16-29 | Psalm 119:81-88 | Hebrews 11:17-31; 12:1-3 | Luke 12:49-53 (54-56) | Green |
| 24-Aug-25 | Eleventh Sunday after Pentecost | Proper 16 | Isaiah 66:18-23 | Psalm 50:1-15 | Hebrews 12:4-24 (25-29) | Luke 13:22-30 | Green |
| 31-Aug-25 | Twelfth Sunday after Pentecost | Proper 17 | Proverbs 25:2-10 | Psalm 131 | Hebrews 13:1-17 | Luke 14:1-14 | Green |
| 7-Sep-25 | Thirteenth Sunday after Pentecost | Proper 18 | Deuteronomy 30:15-20 | Psalm 1 | Philemon 1-21 | Luke 14:25-35 | Green |
| 14-Sep-25 | Fourteenth Sunday after Pentecost | Proper 19 | Ezekiel 34:11-24 | Psalm 119:169-176 | 1 Timothy 1:(5-11) 12-17 | Luke 15:1-10 | Green |
| 21-Sep-25 | Fifteenth Sunday after Pentecost | Proper 20 | Amos 8:4-7 | Psalm 113 | 1 Timothy 2:1-15 | Luke 16:1-15 | Green |
| 28-Sep-25 | Sixteenth Sunday after Pentecost | Proper 21 | Amos 6:1-7 | Psalm 146 | 1 Timothy 3:1-13 | Luke 16:19-31 | Green |
| 5-Oct-25 | Seventeenth Sunday after Pentecost | Proper 22 | Habakkuk 1:1-4; 2:1-4 | Psalm 62 | 2 Timothy 1:1-14 | Luke 17:1-10 | Green |
| 12-Oct-25 | Eighteenth Sunday after Pentecost | Proper 23 | Ruth 1:1-19a | Psalm 111 | 2 Timothy 2:1-13 | Luke 17:11-19 | Green |
| 13-Oct-25 | Thanksgiving, Canada | | Deuteronomy 26:1-11 | Psalm 100 | Philippians 4:4-9 | John 6:25-35 | Green (or White) |
| 19-Oct-25 | Nineteenth Sunday after Pentecost | Proper 24 | Genesis 32:22-30 | Psalm 121 | 2 Timothy 3:14 — 4:5 | Luke 18:1-8 | Green |
| 26-Oct-25 | Reformation Sunday | or use Proper 26 | Revelation 14:6-7 | Psalm 46 | Romans 3:19-28 | John 8:31-36 | Red |
| 2-Nov-25 | All Saints Day | or use Proper 27 | Revelation 7:(2-8) 9-17 | Psalm 149 | 1 John 3:1-3 | Matthew 5:1-12 | White |
| 9-Nov-25 | Twenty-second Sunday after Pentecost | Proper 27 | Exodus 3:1-15 | Psalm 148 | 2 Thessalonians 2:1-8, 13-17 | Luke 20:27-40 | Green |
| 16-Nov-25 | Twenty-third Sunday after Pentecost | Proper 28 | Malachi 4:1-6 | Psalm 98 | 2 Thessalonians 3:(1-5) 6-13 | Luke 21:5-28 (29-36) | Green |
| 23-Nov-25 | Christ the King | Proper 29 | Malachi 3:13-18 | Psalm 95:1-7a or 46 | Colossians 1:13-20 | Luke 23:27-43 | White |
| 27-Nov-25 | Thanksgiving Day, USA | | Deuteronomy 26:1-11 | Psalm 100 | Philippians 4:4-9 | John 6:25-35 | Green (or White) |

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January 2025

